

## CABINET

# MONDAY 29 NOVEMBER 2021 10.00 AM

Engine Shed - Sand Martin House Contact - philippa.turvey@peterborough.gov.uk, 01733 452460

### **AGENDA**

Page No 1 **Apologies for Absence** 2 **Declarations of Interest** 3 **Petitions Presented to Cabinet** STRATEGIC DECISIONS Medium Term Financial Strategy 2022/23 to 2024/25 - Phase One SEE 4 **BUDGET** BOOK 5 Peterborough Cultural Strategy 2021 to 2030\* 3 - 30 MONITORING ITEMS **Budget Control Report October 2021** 31 - 54 6

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Any agenda item highlighted in bold and marked with an \* is a 'key decision' involving the Council making expenditure or savings of over £500,000 or having a significant effect on two or more wards in Peterborough. These items have been advertised previously on the Council's Forward Plan (except where the issue is urgent in accordance with Section 15 of the Council's Access to Information rules).

#### **Emergency Evacuation Procedure**

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evacuation, however in the unlikely event officers are unavailable, this responsibility will be assumed by the Committee Chair. In the event of a continuous alarm sounding remain seated and await instruction

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 $\frac{\text{http://democracy.peterborough.gov.uk/documents/s21850/Protocol\%20on\%20the\%20use\%20of\%20Recording.pd}{\text{f}}$